

I Fee



CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8

I, Lisa Mansur, hereby certify that this correspondence, pursuant to 37 C.F.R. §1.8, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Date: June 4, 2004 By Lisa Mansur

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Paul V. Cooper Docket No.: 23438.00045
Application No.: 10/773,101 Group Art Unit: 3746
Filing Date: February 4, 2004 Examiner: Not Yet Assigned
TITLE: SYSTEM FOR RELEASING GAS INTO MOLTEN METAL

TRANSMITTAL PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Commissioner:

Herewith is a Preliminary Amendment in the above-identified application.

☒ Applicant asserts small entity status under 37 C.F.R. §§1.9 and 1.27.

Enclosures:

☒ Preliminary Amendment

FEE CALCULATION, CLAIMS AS AMENDED:

	Claims remaining after amendment		Highest number previously paid for		Present Extra				Additional Fee
Total Effective Claims		minus	20	=		x	\$ 18.00	=	\$0.00
Independent Claims		minus	3	=		x	\$ 86.00		\$0.00
							Subtotal:		\$0.00

TOTAL ADDITIONAL FEE ENCLOSED: \$0.00

This statement does NOT authorize charge of the issue fee. The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under 37 C.F.R. §§1.16-1.18 (deficiency only) now or hereafter relative to this Application and the resulting Official document under 37 C.F.R. §1.20, or credit any overpayment to Account No. 19-3878 for which purpose a duplicate copy of this sheet is attached.

Respectfully submitted,

Dated: 6-4-04

By David E. Rogers
David E. Rogers
Reg. No. 38,287

SQUIRE, SANDERS & DEMPSEY L.L.P.
Two Renaissance Square
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PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Commissioner:

Prior to examination, please amend the subject application as follows: